



WELWYN HATFIELD

Please note that by law this meeting can be filmed, audio-recorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session.

Please ask for:
Gurdip Paddan

* Reporting to Cabinet

7 April 2017

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL CABINET HOUSING AND PLANNING PANEL to be held on Wednesday 19 April 2017 at 7.30 pm in the Council Chamber, Council Offices, The Campus, Welwyn Garden City, Herts, AL8 6AE.

Yours faithfully

Executive Director
Public Protection, Planning and Governance

AGENDA PART 1

1. SUBSTITUTIONS

To note any substitution of Members made in accordance with Council Procedure Rules 19-22.

2. APOLOGIES

To note apologies.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 16 March 2017 (previously circulated).

4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 11:

5. DECLARATIONS OF INTEREST BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. PARKING SERVICES UPDATE AND FUTURE WORK PROGRAMMES: (Pages 5 - 24)

Report of the Executive Director (Resources, Environment & Cultural Services) provides Members with an update on the current 2016/17 work programme and recommends the proposed 2017/18 work programme for parking restrictions and improvements.

7. HOUSING WHITE PAPER CONSULTATION RESPONSE: (Pages 25 - 40)

Report of the Executive Director (Public Protection, Planning and Governance) and the Executive Director (Housing and Communities) on the Housing White Paper consultation response.

8. AFFORDABLE HOUSING PROGRAMME MONITORING REPORT: (Pages 41 - 58)

Report of the Executive Director (Housing and Communities) provides an update on the Council's Affordable Housing Programme (AHP).

9. HOUSING ALLOCATION POLICY REVIEW: (Pages 59 - 66)

Report of the Executive Director (Housing and Communities) which sets out the rules for the Council's Housing Needs Register ("HNR") and how priority is awarded to households, based on their housing need.

10. MEASURES TO INCREASE CUSTOMER SATISFACTION WITH THE GAS SERVICING, BREAKDOWN AND NEW INSTALLATIONS PROGRAMME - UPDATE: (Pages 67 - 68)

Report of the Executive Director (Housing and Communities) on the actions being proposed to improve customer satisfaction levels resulting from work carried out by the Council's contracted gas service and breakdown contractor – TSG Ltd.

11. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUCH URGENCY TO WARRANT IMMEDIATE CONSIDERATION:

12. EXCLUSION OF PRESS AND PUBLIC:

The Panel is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 13 on the grounds that it

involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraph 3 (private financial or business information) of Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PART II

13. **ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIRMAN:**

<u>Circulation:</u>	Councillors	S.Boulton (Chairman)	N.Chapman
		M.Perkins (Vice-Chairman)	M.Cowan
		D.Bell	G.Hayes
		D.Bennett	M.Holloway
		H.Bromley	P.Shah

Executive Board
Press and Public (except Part II Items)

If you require any further information about this Agenda please contact Gurdip Paddan 01707 357349 or email: democracy@welhat.gov.uk