



**EXECUTIVE MEMBER DECISION NOTICE**

**LOCAL GOVERNMENT ACT 2000 SECTION 9E**

**1 EXECUTIVE MEMBER**

Councillor Fiona Thomson

**2 TITLE OF REPORT**

Chilton Green Refurbishment

**3 DECISION TAKEN**

3.1 To commence the procurement for the refurbishment of Chilton Green sheltered accommodation.

3.2 That the 'open' process will be used.

3.3 That subject to meeting the minimum criteria, the evaluation criteria will be 50% price and 50% quality (which will include an element of climate change / sustainability criteria).

**4 IF URGENT, REASONS FOR URGENCY**

N/A

**5 DETAILS OF EXECUTIVE MEMBER**

Name Cllr F. Thomson

Signature \_\_\_\_\_

Date this decision was taken \_\_\_ 3 May 2022 \_\_\_

Date of circulation/publication of this decision \_\_\_ 4 May 2022 \_\_\_

**6 EXPLANATION/BACKGROUND:**

6.1 The project is the internal refurbishment of the Chilton Green sheltered accommodation

6.2 The Council has a framework for this work, with 3 contractors on. A mini competition was undertaken with the three companies and only one company returned a bid.

6.3 With just one bid, value for money cannot be demonstrated.

6.4 It is therefore recommended that a new procurement takes place on an open basis (i.e. any company may submit a bid against a prescribed set of criteria)

6.5 Legal Implications:

The recommendation is in accordance with the Public Contracts Regulations 2015

6.6 Financial Implications:

The estimated value of the procurement is £1.2 million

6.7 Risk Implications:

There are no major risks associated with the commencement of the procurement.

6.8 Other Implications

None at this stage

6.9 Alternative options considered and reasons for their rejection (if any):

Another framework could be used, but as these cost to access and there is no guarantee of any bids being submitted, it is considered that our own procurement is the best option.

**7 BACKGROUND PAPERS USED TO INFORM THE DECISION**

7.1 Initial tender documents and bid (held in procurement).

**8 DETAILS OF ANY MEMBERS OR OFFICERS WHO HAVE DECLARED AN INTEREST IN THIS MATTER AND NATURE OF ANY SUCH INTEREST AND ANY DISPENSATIONS GRANTED**

8.1 None at this stage (as the bidders are unknown)

**9 ADDITIONAL CONFIDENTIAL OR EXEMPT INFORMATION CONSIDERED**

9.1 No

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